

Wiltshire Council
Wiltshire Core Strategy
Examination Hearing Session 30th September 2014

Confirmed Participants

Wiltshire Council
Barton Willmore for Bloor Homes
CGMS for Robert Hitchens Ltd
CPRE
CSJ Planning for Chippenham 2020
D2 Planning for Crest Strategic / Redcliffe Homes
Emery Planning for Wainhomes (South West) Holdings Ltd
Francis Moorland
Home Builders Federation
Kemp & Kemp for The Bowerman Discretionary Trust and Leda Properties
Nathaniel Lichfield and Partners for Redrow Homes
Pegasus Planning for Ashton Park / Persimmon Homes / Barratt Strategic
RADAR
RPS for MacTaggart and Mickel
Savills for Hallam Land Management
Savills for Oxford University Endowment Management (OUEM)
Savills for Persimmon / Primetower Properties
Smithsgore for D J Raker Ltd & Cooper Estates Ltd
Swindon Borough Council
Terence O'Rourke for MJ Gleeson & Gladman Developments
Turley Associates for North Chippenham Consortium / Taylor Wimpey

Agenda

1. Welcome and Introductions (09.30)
2. Factual updates and clarifications (as necessary)
3. Focus for Discussion:

Matter 4: Housing (Policies CP2 & CP43 – 47)¹

With regard to paragraph 47 (bullets 2, 3 and 4) of the National Planning Policy Framework and the Council's Housing Land Supply Statement, is the Core Strategy justified adequately and consistent with national policy?

Should the 42,000 homes referenced in modified Core Policy 2 include or exclude the 900 homes permitted to the west of Swindon?

4. Other Matters
5. Close

Unconfirmed Participants

Campaign for Better Transport, Bristol and Bath Travel to Work Area
Chippenham Community Voice
Etchilhampton Parish Council
Melksham Without Parish Council
Murdoch Planning
Network Against Wiltshire Sprawl
North Wessex Downs AONB
West Ashton Parish Council

¹ ***Is the Core Strategy's approach to housing provision sufficiently justified and consistent with national planning policy? With particular regard to deliverability, has the Core Strategy been positively prepared and will it be effective in meeting the varied housing needs of the county over the plan period?***