



**NOTES**  
**MAPPING FOR USE ONLY AT THE STRATEGIC LEVEL**

**Legend**

**Environment Agency**  
**Main River**

**Indicative Max Water Depth (m)**

1.5  
 1.0  
 0.5  
 0.1

Copyright  
 © Copyright Wiltshire Council (2011). All rights reserved. This map is reproduced from Ordnance Survey material with the permission of Ordnance Survey on behalf of the Controller of Her Majesty's Stationery Office © Crown Copyright Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.  
 Wiltshire Council Licence No. 100049050 (2011)

Revision Details	By	Check	Date	Suffix
Drawing Status: <b>FINAL</b>				
Job Title: <b>Wiltshire Council Surface Water Management Plan Phase II</b>				
Drawing Title: <b>Trowbridge Area - Indicative Max Water Depth 1 in 100 Year (Inclusive of Climate Change) Pluvial Event</b>				
Scale at A3: <b>1:21,500</b>				
Drawn: <b>MJC</b>	approved: <b>RS</b>			
Stage 1 Check: <b>MJC</b>	Stage 2 Check: <b>MJC</b>	Printed: <b>MJC</b>	Date: <b>19/07/2011</b>	
<p>THIS DOCUMENT HAS BEEN PREPARED IN ACCORDANCE WITH THE SCOPE OF SCOTT WILSON'S APPOINTMENT WITH ITS CLIENT AND IS SUBJECT TO THE TERMS OF THAT APPOINTMENT. SCOTT WILSON ACCEPTS NO LIABILITY FOR ANY USE OF THIS DOCUMENT OTHER THAN BY ITS CLIENT AND ONLY FOR THE PURPOSES FOR WHICH IT WAS PREPARED AND PROVIDED.        © SCOTT WILSON LTD 2011</p>				
URS Scott Wilson Ltd Mayflower House Armda Way, Plymouth Devon, PL1 1LD Telephone (01752) 676700 Fax (01752) 676702 www.urs-scottwilson.com				
Drawing Number: <b>FIGURE 7</b>				Rev: <b>0002</b>