



**NOTES**

**MAPPING FOR USE ONLY AT THE STRATEGIC LEVEL**

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**Legend**

Environment Agency Main River

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**Indicative Max Water Depth (m)**

1.5  
1.0  
0.5  
0.1

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Revision Details	By	Date	Suffix

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Drawing Status: **FINAL**

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Job Title: **Wiltshire Council Surface Water Management Plan Phase II**

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Drawing Title: **Salisbury Area - Indicative Max Water Depth 1 in 100 Year (Inclusive of Climate Change) Pluvial Event**

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Scale at A3: **1:27,000**

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Drawn	MJC	Approved	RS
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Stage 1 Check	Stage 2 Check	Original Date	Date
MJC	MJC		19/07/2011

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Drawing Number: **FIGURE 7** Rev 0002